

## Massachusetts Department of Environmental Protection - Drinking Water Program

N.

## **Total Trihalomethanes Report**

I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form												
PWS ID #:		City / Town:										
PW	/S Name:							PWS Class	s: COM [	□ NTN	IC 🗆	
[	DEP LOCATION (LOC) ID#	DEP Location Name						Sample Acidified?	Date Collected		Collected By	
Α								Yes 🗌				
В								Yes 🗆				
C D								Yes ☐ Yes ☐				
	Routine or		Original	Resubmitted of	or			If Resubmitted F	Report, list be	low:		
	Special Sample			Confirmation Report		(1) Reason for		Resubmission (2) Coll		ection Da	te of Original Sample	
Α	□RS □SS	☐ Original ☐ Resubmitted ☐			onfirmation	rmation ☐ Resample ☐ Rea		sis Report Correct	ion			
В	□RS □SS	☐ Original ☐ Resubmitted ☐			onfirmation	☐ Resample ☐ Rea	analy	lysis  Report Correction				
С	□RS □SS	☐ Original ☐ Resubmitted ☐ 0			onfirmation	☐ Resample ☐ Reanalysis ☐ Report Correction			ion			
D	□RS □SS		Original  Res	submitted   Co	onfirmation	☐ Resample ☐ Reanalysis ☐ Report Correction						
	SAMPLE NOTES	IPLE NOTES										
В												
С												
D												
II. ANALYTICAL LABORATORY INFORMATION:												
Prim	nary Lab MA Cert.	.#: [	#: Primary Lab Name			Subcontracted? (Y/N)						
Ana	lysis Lab MA Cert	t.#:	#: Analysis Lab Name:									
	Contaminant		MCL MDL μg/L μg/L			A   B		RESULTS <sup>1</sup> μg/L		D		
	TAL TURA				Α Ι		•		C		U	
	TAL THMs		80									
Bromoform Chloroform												
Bromodichloromethane		ie								+		
Dibromochloromethane		ie										
Lab Method												
Date Extracted (551.1 only)		only)										
Date Analyzed												
Lab Sample ID#												
Surrogate #1:					q	%	%	)	%		%	
	ogate #2:					<b>/</b> 6	%	)	%		%	
1 Re	LAB SAMPLE NOT		than 0 or ND (not	a < MDL value)								
Α	LAD GAMILLE NO.	120										
В												
С												
D												
I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.  Primary Lab Director Signature:  Date:												
If not submitting these results electronically, mail <u>TWO</u> copies of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report <u>or</u> no later than 10 days after the end of the reporting period, whichever is sooner.												
DEP REVIEW STATUS (Initial & Date)					Rev					□ WQ		
☐ Accepted ☐ Disapproved Comments										Data E	ntered	